## **Uniform Residential Loan Application**

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when  $\Box$  the income or assets of a person other than the "Borrower" (including the Borrower's spouse) will be used as a basis for loan qualification or  $\Box$  the income or assets of the Borrower's spouse will not be used as a basis for loan qualification, but his or her liabilities must be considered because the Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

|  |                      |          |  |            | Ι. ΤΥ        | PE OF N          | IORTGAG                       | E AND TI                                    | ERMS OF       | LOAN                |                           |           |             |                |                                      |     |
|--|----------------------|----------|--|------------|--------------|------------------|-------------------------------|---|---------------|---------------------|---------------------------|-----------|-------------|----------------|--------------------------------------|-----|
| Mortgage<br>Applied for:                       | 🗆 VA<br>🖵 Fha        |          | <ul> <li>Conventiona</li> <li>USDA/Rural</li> <li>Housing Ser</li> </ul> |            | Other (e     | xplain):         |                               | Agency Ca                                   | ase Numbe     | r                   |                           | Lender C  | ase Numb    | er             |                                      |     |
| Amount<br>\$                                   |                      |          | Interest Rate  |            | lo. of Mont  |                  | Amortization<br>Type:         | GPM   |               | Othe                | r (explain):<br>I (type): |           |             |                |                                      |     |
|  |                      |          |  | 11         | . PROP       | ERTY IN          | FORMATIO                      | ON AND I                                    | PURPOSI       | E OF L              | OAN                       |           |             |                |                                      |     |
| Subject Prop                                   | erty Addres          | ss (stre | eet, city, state, &  | zIP)       |              |                  |                               |   |               |                     |                           |           |             |                | No. of Un                            | its |
| Legal Descrip                                  | ption of Sub         | oject P  | roperty (attach  | descript   | ion if nece  | ssary)           |                               |   |               |                     |                           |           |             | Y              | ear Built                            |     |
| Purpose of L                                   | 🖵 Re                 | financ   | e 🛛 Construc   | tion-Per   | manent       | Other (e         | explain):                     |   | P             | roperty v<br>Primar | vill be:<br>y Residence   | Secor     | ndary Resi  | dence 🗆        | Investmen                            | nt  |
| Complete thi                                   |                      |          | tion or construc   |            |              |                  |                               |   |               |                     |                           |           |             |                |                                      |     |
| Year Lot<br>Acquired                           | Original C           | ost      |  | Amou<br>\$ | nt Existing  | Liens            | (a) Pre<br>\$                 | sent Value                                  | of Lot        | (b) C<br>\$         | ost of Improv             | ements    | Total<br>\$ | (a + b)        |                                      |     |
| Complete thi                                   | φ<br>ia lina if this |          | efinance loan.   | φ          |              |                  | φ                             |   |               | φ                   |                           |           | φ           |                |                                      |     |
| Year<br>Acquired                               | Original C           |          | efinance Ioan.   | Amou       | nt Existing  | Liens            | Purpos                        | e of Refina                                 | nce           |                     | Describe In               | nprovemen | ts 🗅 m      | ade 🗅          | to be made                           |     |
| ·  | \$                   |          |  | \$         |              |                  |                               |   |               |                     | Cost: \$                  |           |             |                |                                      |     |
| Title will be h                                | eld in what          | Name     | (S)  |            |              |                  |                               |   | Manner in     | which Tit           | le will be hel            | d         |             |                | will be held                         | in: |
| Source of Do                                   | wn Paymer            | nt, Seti | tlement Charges  | s and/oi   | Subordina    | ate Financi      | ing (explain)                 |   |               |                     |                           |           |             | 🗆 Lea          | Simple<br>sehold<br>w expiration dat | e)  |
|  |                      |          | Borro  | wer        |              | III. B           | ORROWE                        | r infori                                    | MATION        |                     | Co-Bo                     | orrower   |             |                |                                      |     |
|  |                      |          | or Sr. if applicabl  |            |              |                  |                               |   |               |                     | Jr. or Sr. if ap          | . ,       |             |                |                                      |     |
|  | -                    |          | Phone (incl. ar  |            |              |                  |                               |   | -             |                     |                           |           |             |                |                                      | loi |
| <ul> <li>Married</li> <li>Separated</li> </ul> | d divor              | ced, w   | (include single,<br>idowed)  | no.        | a            | ges              | o-Borrower)                   | <ul> <li>Married</li> <li>Separa</li> </ul> | ted div       | orced, w            | ,                         | no.       |             | ges            | ·                                    |     |
| Present Addr                                   | ress (street,        | city, s  | tate, ZIP)   | <b>U</b> 0 | wn ם Re      | nt               | No. Yrs.                      | Present Ac                                  | ddress (stre  | et, city, s         | tate, ZIP)                |           | wn 🗖 Re     | nt             | No. Yr                               | s.  |
| If residing at                                 | present ad           | dress    | m Present Addr   | o years    |              |                  |                               |   |               |                     | m Present A               |           |             | -4             |                                      |     |
| Former Addre                                   | ess (street,         | city, si |  |            | wn 🖵 Re      |                  |                               |   | ldress (stree |                     | . ,                       |           | wn 🖵 Re     | nt             | No. Yr                               | S.  |
| Nome 0 A-1                                     |                      |          | Borro  |            | malaure      |                  |                               |   |               |                     | Co-Bo                     |           | malayer     | Vrc            |                                      |     |
| Name & Add                                     | ress of Emp          | bioyer   |  |            | -mpioyea     |                  | oyed in this<br>rk/profession |   | ddress of E   | mpioyer             |                           |           | Employed    | Yrs. emp       | loyed in this<br>ork/professio       |     |
| Position/Title/                                | /Type of Bu          | siness   | i  |            | Business     | Phone (inc       | I. area code)                 | Position/Ti                                 | tle/Type of E | Business            |                           |           | Business    | Phone (in      | cl. area cod                         | e)  |
| If employed i                                  | in current n         | ositio   | n for less than t  | WO VAS     | 's or if our | rentlv emn       | loved in more                 | than one r                                  | nosition co   | mnlata ti           | he following:             |           |             |                |                                      |     |
| Name & Add                                     | -                    |          |  | -          |              | Dates (fro       | -                             | -   | ddress of E   | -                   | ie ieneming.              |           | Employed    | Dates (fr      | om – to)                             |     |
|  |                      | bioyer   |  |            | Imployed     | Monthly Ir       |                               |   |               | mpioyer             |                           |           | Imployed    | Monthly        |                                      |     |
|  |                      |          |  |            |              | ¢                |                               |   |               |                     |                           |           |             | ¢              |                                      |     |
| Position/Title/                                | /Type of Bu          | siness   | ;  |            | Business     | ∣⊅<br>Phone (inc | I. area code)                 | Position/Ti                                 | tle/Type of E | Business            |                           |           | Business    | ⊅<br>Phone (in | cl. area cod                         | e)  |
| Name & Add                                     | ress of Emr          | oloyer   |  | Self E     | Emploved     | Dates (fro       | m – to)                       | Name & A                                    | ddress of E   | mplover             |                           | 🖵 Self E  | Employed    | Dates (fr      | om – to)                             |     |
|  | ľ                    |          |  |            |              |                  | ,                             |   |               |                     |                           |           |             | ,              | ,                                    |     |
|  |                      |          |  |            |              | Monthly Ir       | ncome                         | Ī   |               |                     |                           |           |             | Monthly        | Income                               |     |
| Docition /T'l                                  | Tuna of D            | oine     |  |            | Duoine       | Ψ<br>Dhana /!    |                               | Docition /T                                 | tlo/Ture 1 "  | Ducin               |                           |           | Ducina      | Ψ<br>Dhare "   | ol organia '                         |     |
| Position/Title/                                | riype of Bu          | siness   |  |            | BUSINESS     | rnone (inc       | l. area code)                 | Position/ [                                 | ue/ Type of E | SUSINESS            |                           |           | BUSINESS    | rnone (in      | cl. area cod                         | e)  |

|   | V. MON   | THLY INCOME AND | COMBINED HOUSI | NG EXPENSE INFOR                    | RMATION |          |
|---|----------|-----------------|----------------|-------------------------------------|---------|----------|
| Gross Monthly Income                                  | Borrower | Co-Borrower     | Total          | Combined Monthly<br>Housing Expense | Present | Proposed |
| Base Empl. Income*                                    | \$       | \$              | \$             | Rent                                | \$      |          |
| Overtime  |          |                 |                | First Mortgage (P&I)                |         | \$       |
| Bonuses   |          |                 |                | Other Financing (P&I)               |         |          |
| Commissions   |          |                 |                | Hazard Insurance                    |         |          |
| Dividends/Interest                                    |          |                 |                | Real Estate Taxes                   |         |          |
| Net Rental Income                                     |          |                 |                | Mortgage Insurance                  |         |          |
| Other (before completing, see the notice in "describe |          |                 |                | Homeowner Assn. Dues                |         |          |
| other income," below)                                 |          |                 |                | Other:                              |         |          |
| Total   | \$       | \$              | \$             | Total                               | \$      | \$       |

\* Self Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

Describe Other Income Notice: Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

Monthly Amount

\$

## **VI. ASSETS AND LIABILITIES**

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a spouse, this Statement and supporting schedules must be completed about that spouse also.

|   |                         |   |   | □ Jointly □ Not Jointly |
|---|-------------------------|---|---|-------------------------|
| ASSETS<br>Description   | Cash or Market<br>Value | Liabilities and Pledged Assets. List the creditor's n<br>debts, including automobile loans, revolving charge a<br>stock pledges, etc. Use continuation sheet, if necess | ccounts, real estate loans, a           | limony, child support,  |
| Cash deposit toward purchase held by:                                     | \$                      | stock pledges, etc. Use continuation sneet, if necess<br>satisfied upon sale of real estate owned or upon refir   | ancing of the subject proper            | rty.                    |
|   |                         | LIABILITIES   | Monthly Payment &<br>Months Left to Pay | Unpaid Balance          |
| List checking and savings accounts below                                  |                         | Name and address of Company   | \$ Payment/Months                       | \$                      |
| Name and address of Bank, S&L, or Cred                                    | t Union                 |   |   |                         |
| Acct. no.   | \$                      | Acct. no.   | \$ Payment/Months                       | \$                      |
| Name and address of Bank, S&L, or Cred                                    |                         | Name and address of Company   | \$ rayment/womms                        | Þ                       |
| Name and address of Barny Carl, or Sida                                   |                         |   |   |                         |
|   |                         | Acct. no.   | <u> </u>                                |                         |
|   | \$                      | Name and address of Company   | \$ Payment/Months                       | \$                      |
| Name and address of Bank, S&L, or Cred                                    | it Union                |   |   |                         |
|   |                         | Acct. no.   |   |                         |
| Acct. no.   | \$                      | Name and address of Company   | \$ Payment/Months                       | \$                      |
| Acct. no.<br>Stocks & Bonds (Company name/number<br>& description)        | \$                      | Acct. no.<br>Name and address of Company  | \$ Payment/Months                       | \$                      |
|   |                         | Acct. no.   |   |                         |
|   |                         | Name and address of Company   | \$ Payment/Months                       | \$                      |
| Life insurance net cash value   | \$                      |   | φ i ajnona                              | Ŷ                       |
| Face amount: \$   |                         |   |   |                         |
| Subtotal Liquid Assets  | \$                      |   |   |                         |
|   | \$                      | Acct. no.   |   |                         |
| from schedule of real estate owned)<br>Vested interest in retirement fund | \$                      | Name and address of Company   | \$ Payment/Months                       | \$                      |
| Net worth of business(es) owned<br>(attach financial statement)           | \$                      | -   |   |                         |
| Automobiles owned (make and year)   | \$                      | Acct. no.   | _                                       |                         |
|   |                         | Alimony/Child Support/Separate Maintenance<br>Payments Owed to:   | \$                                      |                         |
| Other Assets (itemize)  | \$                      |   |   |                         |
|   |                         | Job-Related Expense (child care, union dues, etc.)  | \$                                      |                         |
|   |                         | Total Monthly Payments  | \$                                      | 1                       |
| Total Assets a.   | \$                      | Net Worth   | Total Liabilities b                     | \$                      |
|   |                         | (a minus b) 🛛 🗸 🖓   |   |                         |

B/C

|  |                     | VI. ASSETS              | AND LIABILITIE                 | S (cont.)              |                      |                               |                      |
|--|---------------------|-------------------------|--------------------------------|------------------------|----------------------|-------------------------------|----------------------|
| Schedule of Real Estate Owned (If additional proper  | rties are           | owned, use continu      | lation sheet.)                 |                        |                      | Insurance,                    |                      |
| Property Address (enter S if sold, PS if pending sale<br>or R if rental being held for income) | Type of<br>Property | Present<br>Market Value | Amount of<br>Mortgages & Liens | Gross<br>Rental Income | Mortgage<br>Payments | Maintenance,<br>Taxes & Misc. | Net<br>Rental Income |
|  |                     | \$                      | \$                             | \$                     | \$                   | \$                            | \$                   |
|  |                     |                         |                                |                        |                      |                               |                      |
|  |                     |                         |                                |                        |                      |                               |                      |
|  | Totals              | \$                      | \$                             | \$                     | \$                   | \$                            | \$                   |
| List any additional names under which credit has pre   | viously b           | been received and       | indicate appropriate           | creditor name(s) a     | and account number   | ər(s):                        |                      |
| Alternate Name   |                     | С                       | reditor Name                   |                        | Account Number       |                               |                      |

|    | VII. DETAILS OF TRANS                                  | ACTION | VIII. DECLARATIONS   |       |      |       |        |
|----|--|--------|--|-------|------|-------|--------|
| a. | Purchase price   | \$     | If you answer "Yes" to any questions a through i, please use continuation  | Borre | ower | Co-Bo | rrower |
| b. | Alterations, improvements, repairs                     |        | sheet for explanation.   | Yes   | No   | Yes   | No     |
| C. | Land (if acquired separately)                          |        | a. Are there any outstanding judgments against you?  |       |      |       |        |
| d. | Refinance (incl. debts to be paid off)                 |        | b. Have you been declared bankrupt within the past 7 years?  |       |      |       |        |
| e. | Estimated prepaid items                                |        | c. Have you had property foreclosed upon or given title or deed in lieu thereof  |       |      |       |        |
| f. | Estimated closing costs                                |        | in the last 7 years?   |       |      |       |        |
| g. | PMI, MIP, Funding Fee                                  |        | d. Are you a party to a lawsuit?   |       |      |       |        |
| h. | Discount (if Borrower will pay)                        |        | e. Have you directly or indirectly been obligated on any loan which resulted in  |       |      |       |        |
| i. | Total costs (add items a through h)                    |        | foreclosure, transfer of title in lieu of foreclosure, or judgment?<br>(This would include such loans as home mortgage loans, SBA loans, home improvement loans, |       |      |       |        |
| j. | Subordinate financing                                  |        | educational loans, manufactured (mobile) home loans, any mortgage, financial obligation, bond,   |       |      |       |        |
| k. | Borrower's closing costs paid by Seller                |        | or loan guarantee. If "Yes," provide details, including date, name and address of Lender, FHA or VA case number, if any, and reasons for the action.)            |       |      |       |        |
| I. | Other Credits (explain)                                |        | f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee?                    |       |      |       |        |
|    |  |        | If "Yes," give details as described in the preceding question.   | _     | _    |       | _      |
|    |  |        | g. Are you obligated to pay alimony, child support, or separate maintenance?   |       |      |       |        |
| m  | Loan amount  |        | h. Is any part of the down payment borrowed?   |       |      |       |        |
|    | (exclude PMI, MIP, Funding Fee financed)               |        | i. Are you a co-maker or endorser on a note?   |       |      |       |        |
| n. | PMI, MIP, Funding Fee financed                         |        | j. Are you a U.S. citizen?   |       |      |       |        |
|    |  |        | k. Are you a permanent resident alien?   |       |      |       |        |
| 0. | Loan amount (add m & n)                                |        | <ol> <li>Do you intend to occupy the property as your primary residence?<br/>If "Yes," complete question m below.</li> </ol>                                     |       |      |       |        |
|    |  |        | m. Have you had an ownership interest in a property in the last three years?   |       |      |       |        |
| p. | Cash from/to Borrower<br>(subtract j, k, I & o from i) |        | (1) What type of property did you own—principal residence (PR),<br>second home (SH), or investment property (IP)?  |       |      |       |        |
|    |  |        | (2) How did you hold title to the home—solely by yourself (S),<br>jointly with your spouse (SP), or jointly with another person (O)?                             |       |      |       |        |

**EX. ACKNOWLEDGMENT AND AGREEMENT** Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described herein; (3) the property will not be used for any ilegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a application from any source named in this application, and/or is successors and assigns may retain the original and/or an electronic record of this application, and Lender, its successors and assigns may continuously rely on the information contained in the application, and Lender, its successors and assigns may continuously rely on the information contained in the application, and a mortgage loan; (6) in the event that my payments on the Loan become delinquent, the owner or servicer of the Loan may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information one or more consumer credit reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any represented herein should change perior to closing of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers

IX. ACKNOWLEDGMENT AND AGREEMENT

| Borrower's Signature | Date | Co-Borrower's Signature | Date |
|----------------------|------|-------------------------|------|
| X                    |      | x                       |      |

## INFORMATION FOR GOVERNMENT MONITORING PURPOSES Х.

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may discriminate neither on the basis of this information, nor on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

| BORROWER   | 🖵 I do not w             | ish to furnish  | this information. |                              | CO-BORROWER | I do not wish to furnish                     | n this information |                              |  |
|--|--------------------------|---|-------------------|------------------------------|-------------|--|--------------------|------------------------------|--|
| Ethnicity:   | Hispanic                 | or Latino   | Not Hispanic      | or Latino                    | Ethnicity:  | Hispanic or Latino                           | Not Hispanic       | or Latino                    |  |
| Race:  | American<br>Alaska Na    |   | 🖵 Asian           | Black or<br>African American | Race:       | American Indian or<br>Alaska Native          | Asian              | Black or<br>African American |  |
|  | Native Ha     Other Page | awaiian or<br>cific Islander  | U White           |                              |             | Native Hawaiian or<br>Other Pacific Islander | White              |                              |  |
| Sex:   | Female                   |   | 🗅 Male            |                              | Sex:        | Female                                       | 🗅 Male             |                              |  |
| To be Completed by I<br>This application was                             | taken by:                | Interviewer's   | Name (print or ty | ype)                         |             | Name and Address of Intervie                 | ewer's Employer    |                              |  |
| <ul> <li>Face-to-face interv</li> <li>Mail</li> <li>Telephone</li> </ul> | view                     | Interviewer's Signature<br>Interviewer's Phone Number (incl. area code) |                   |                              | Date        |  |                    |                              |  |
| Internet   |                          |   |                   |                              |             |  |                    |                              |  |

Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark **B** for Borrower or **C** for Co-Borrower.

Borrower:

Co-Borrower:

Agency Case Number:

Lender Case Number:

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

| Borrower's Signature | Date | Co-Borrower's Signature | Date |
|----------------------|------|-------------------------|------|
| X                    |      | x                       |      |